

# LAND BANKING INFORMATION REPORT

DATE: 2/6/2008

LEASE NO.(S)	3649, 3243	COUNTY:	Liberty, Toole			
SALE NUMBER/S AND LEGAL	Sale No. 18	Legal Lots 3,4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ,	Sec. 7	Twn. 34N	Rng. 3E	Ac. 317.81
	Sale No. 17	Legal all	Sec. 36	Twn. 34N	Rng. 3E	Ac. 640
	Sale No.	Legal	Sec.	Twn.	Rng.	Ac.
	Sale No.	Legal	Sec.	Twn.	Rng.	Ac.
	Sale No.	Legal	Sec.	Twn.	Rng.	Ac.
	Sale No.	Legal	Sec.	Twn.	Rng.	Ac.
	Sale No.	Legal	Sec.	Twn.	Rng.	Ac.
	Sale No.	Legal	Sec.	Twn.	Rng.	Ac.
AREA OFFICE (Check One)	<input type="checkbox"/> Northwestern Land Office <input type="checkbox"/> Southwestern Land Office <input checked="" type="checkbox"/> Central Land Office <input type="checkbox"/> Northeastern Land Office <input type="checkbox"/> Southern Land Office <input type="checkbox"/> Eastern Land Office					
Current Classification:		<input type="checkbox"/> Ag <input checked="" type="checkbox"/> Grazing <input type="checkbox"/> Timber <input type="checkbox"/> Other:				
Nominated by:		<input type="checkbox"/> Department <input checked="" type="checkbox"/> Lessee				
Isolated		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Reason and describe: Surrounded by private lands				
Parcel surrounded by other public land?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If yes, explain:				
Parcel surrounded by other conservation easements?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If yes, explain:				
Results of MEPA determine significant for threatened or endangered species?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If yes, explain:				
Does the parcel/s provide public access to other public or state lands?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If yes, explain:				
Does the parcel/s provide access to adjacent private lands?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If yes, explain:				
Parcel/s income and productivity.		Produces less than average rate of income: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No High market value: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No low return of asset: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No High administrative costs compared to other similar parcels: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Potential to increase productive capacity of the land: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
Parcel/s impact on the diversity of the overall asset portfolio within its land classification.		<input checked="" type="checkbox"/> Reduces classified grazing lands by a minor amount.				
Extent of infrastructure.		<input type="checkbox"/> Roads <input type="checkbox"/> Water Availability of Utilities: <input type="checkbox"/> Power <input type="checkbox"/> Telephone <input type="checkbox"/> Water <input type="checkbox"/> Sewer				
Potential for appreciation or depreciation in the value of the parcel.		<input type="checkbox"/> Appreciation <input type="checkbox"/> Depreciation Comments: ---average appreciation potential				
Potential for development or value-		Little development potential				

added activities that complement local and statewide economic development.	
Recommendation to sell or retain parcel. <input checked="" type="checkbox"/> <b>SELL</b> <input type="checkbox"/> <b>RETAIN</b> Reasons for Recommendation: None are legally accessible, all are grazing lands producing relatively little income for land value	

Please attach all supporting documentation, such as letters and maps that are of value in making the decision

*This form must be signed and dated below by the individual completing the form, and must be reviewed and approved by staff as indicated in the subsequent blocks.*

/s/ Garry Williams, Area Manager Central land Office

2/11/2008

\_\_\_\_\_  
Signature of Individual Completing the Form

\_\_\_\_\_  
Date

REVIEW BY DEPARTMENT ADMINISTRATOR:

\_\_\_\_\_  
Name/Title

\_\_\_\_\_  
Date

**Final Decision:** ☐ **SELL** ☐ **RETAIN**

**Reason for Final Decision:**